



**Laughlin Town Advisory Board**  
**Laughlin Regional Government Center**  
**101 Civic Way**  
**Laughlin, NV 89029**  
 August 8, 2023  
 1:30pm

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Kathleen Hoss, Chairperson  
 Pamela Walker, Vice Chairperson  
 Fred Doten  
 Kathy Ochs  
 Hermon Walker

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

**BOARD OF COUNTY COMMISSIONERS**

JAMES B. GIBSON, Chair  
 JUSTIN C. JONES • MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM  
 KEVIN SCHILLER, County Manager

- III. Approval of Minutes for July 11, 2023. (For possible action)
- IV. Approval of the Agenda for August 8, 2023, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Pinkbox Doughnuts Grand Opening, Mohave Daily News Ribbon Cutting, and any other updates from Clark County. (For discussion only)
  - 2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  - 3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
  - 4. Receive a report from Andrew Bennett – Director of the Office of Traffic Safety to discuss ongoing traffic safety efforts in Clark County. (For discussion only)
  - 5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
  - 6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
  - 7. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)
  - 8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
  - 9. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
  - 10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
  - 11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)
  - 12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)
  - 13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

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KEVIN SCHILLER, County Manager

VI. Planning and Zoning: None

VII. General Business:

1. Review FY 2024 budget requests and take public input regarding suggestions for FY 2024 budget requests. (For possible action)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: September 12, 2023

X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029  
<https://notice.nv.gov>

[To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ](https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ)

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KEVIN SCHILLER, County Manager







# Laughlin Town Advisory Board

July 11, 2023

## MINUTES

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Board Members: Kathleen Hoss – Chairperson                      Kathy Ochs  
Pamela Walker – Vice Chairperson                      Hermon Walker  
Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order by Kathleen Hoss, Pledge of Allegiance led by Pamela Walker.
- II. Public Comment:
- III. Approval of Minutes for June 13, 2023. (For possible action)  
  
Moved by: Pamela Walker  
Action: Approved as written  
Vote: 5-0
- IV. Approval of agenda for July 11, 2023, and hold, combine or delete any items (For possible action)  
  
Moved by: Pamela Walker  
Action: Approved  
Vote: 5-0
- V. Informational Items:
  1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Laughlin Residential Road Rehabilitation Project, and any other updates from Clark County. (For discussion only)

BOARD OF COUNTY COMMISSIONERS  
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KEVIN SCHILLER, County Manager

Mark Moskowitz said the road rehab is going well. If there are any questions or concerns to contact this office. Check the door hangers for current updates in your neighborhood.

The 4<sup>th</sup> of July Holiday was good with no serious injuries.

Commissioner Naft July's newsletter is available on the back table and please contact this office if you would like a digital copy sent to you.

2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)

Presentation cancelled.

3. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

### **June 2023 Statistics:**

Calls for Service: 311, decrease of 1.58 % from this time last year.

Traffic Citations: 221

DUIs: 1

Battery Domestic Violence Arrests: 3

Bookings: 28

Juvenile Citations: 2 (residents)

Laughlin High/ Middle School: 0

Bennett Elementary: 0

Lt. Rogers said Snow Cone with a Cop, to be held today, July 11<sup>th</sup> at 5:00 pm at the Laughlin Community Church. He thanked Mr. Bilbray for donating the ice.

At the beginning of the school year, there will be a full-time police officer stationed at the school. Lt. Rogers said this has been a huge achievement and is proud to have this going forward for the safety of the school and community.

Chair Hoss inquired about back-to-school donations and where to drop off. Lt. Rogers said donations can be dropped off at the Metro sub-station, M-F from 8:00 am to 4:00 pm.

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Captain O'Shaughnessy provided the report.

### **Statistics June 2023**

Station 76:

Total responses: 181

Station 85: 81

Total responses: 262

Capt. O'Shaughnessy said they are still waiting on the boat but anticipate it will arrive this month. The Jet Ski's have not been in the water yet. Personal training needs to be at 90% and currently at 80%.

5. Receive a report from Steve Parrish with Clark County Regional Flood Control District. (For discussion only).

Mr. Parrish provided a PowerPoint presentation, which includes expenditures, on-going and future projects. Proposed Laughlin projects, the Bridge Canyon Detention Basin and Hiko Detention Basin expansion project has been postponed. The Thomas Edison Detention Basin project has been added.

Presentation available by request, contact Laughlin Administration office for a copy.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.75 MGD, producing clean water returned to the Colorado River. Flow increased by 50,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None.

Call Before You Dig: 117 C.B.Y.D. Laughlin tickets received for June 2023.

7. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: June 2023, 270-acre feet. There was one issue of a leak, which has been repaired.  
2023 Total diversions: 1367 acre-feet

On Wednesday, July 12<sup>th</sup> at 2:30 pm in this room, there will be a public information meeting with Big Bend Water District. The team will be available to answer the public's questions and concerns.

8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Statistics: June 2023

Programs – 18

Participants: 946

Updates:

July field trips by Spirit Mountain Activity Center:

Downtown Summerlin Farmers Market

Super Summer Theatre

Seafood City

Mount Charleston

Trader Joes

Winco

Monster Golf

Contact Info:  
A'Lonn Bilbray, Supervisor  
Laughlin Office – 702-298-3413

9. Receive a report from Maria O'Brien with HELP of Southern Nevada to discuss the current programs. (For discussion only)

Maria O'Brien explained how the programs work and what assistance is available and how to apply. She said there is emergency assistance for people that need it. Applications can be emailed and sent back and are good for one year. Pamela Walker asked about the holiday programs and Ms. O'Brien explained how they work and how to apply.

10. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber of Commerce Events:

Networking and education at the Laughlin Chamber Offices.  
Pink Box Doughnuts Laughlin – Alex Aladort. July 28<sup>th</sup> at 8:30 am  
Farm Bureau Insurance – Melody Dumouchel. August 25<sup>th</sup> at 8:30 am

Tristate Mega Mixer. To be held August 25<sup>th</sup>, 5:30 pm at the Aquarius  
Community Achievement Awards, to be held November 4<sup>th</sup>, 5:30 pm. Taking nominations.

Additional services:

Notary  
NDOW registration agent for fishing and small game license.  
Visitor's Center Host

Membership:

Members – 304  
New Laughlin Members – 0

Volunteers in Partnership (VIPs). Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts and events are encouraged to pick up an application at the chamber.

Opportunities for volunteers:

Sam Hunt  
REO & Styx  
Rod Stewart  
W.O.N. U.S. Open Bass Tournament  
Laughlin Bullhead Airshow

Call Donna at (928) 404-3859

Additional Services:

Notary Service. Members are free. Non-members have a fee.  
NDOW registered agent for fishing and small game licenses.  
Laughlin Chamber of Commerce



(702) 298-2214  
[www.laughlinchamber.com](http://www.laughlinchamber.com)

11. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Sponsored Concerts by LTC:  
Sam Hunt September 23, 2023  
REO & STYX September 30, 2023

Laughlin Bullhead Airshow to be held April 6, 2024.

For additional event information contact:  
Executive Director Laughlin Tourism Commission, Jackie Wallin @ (702) 298-2214

12. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report

13. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No report

14. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Jackie Wallin inquired about any interest in the upkeep of the Labyrinth. The current caretaker is leaving, and new caretakers are needed for basic maintenance. She asked if anyone was interested to contact her at the Chamber.

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment:

A Laughlin resident, spoke about the inconvenience of having to drive to Las Vegas to attend meetings and about last month's zoning item, and how she disagreed with the Planning Commission's decision.

Robert Bilbray spoke about special events and bringing back the carnival.

New Salvation Army Corps Officer, Captain John Birks introduced himself and provided contact information for himself and his wife Mystic Birks. He said they are here to help if needed.

IX. Next Meeting Date: August 08, 2023

X. Adjournment: 2:40 pm

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KEVIN SCHILLER, County Manager

*These minutes are in draft form and will be formally approved at the August 8, 2023, meeting.  
Any corrections to these minutes will be reflected in the meeting minutes of the September 12, 2023, meeting.*

To listen to the audio recording of the Laughlin Town Advisory Board go to:  
<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:  
LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEQQ>

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